

K with the first page.

A N
A C C O U N T
O F T H E
S O C I E T Y
F O R P R O M O T I N G
Christian Knowledge.



L O N D O N:

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И А.

ИУОДЗА



Библиотека С.М. Радищева
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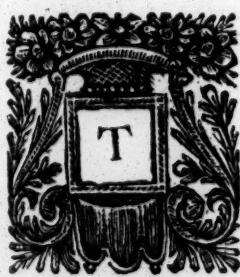


A N

ACCOUNT

O F T H E

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.



HE Society *for Promoting Christian Knowledge* having been many Years engaged in carrying on such Designs as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, and which by his Blessing have in a great measure answer'd those Ends; but finding that such their **Designs** are not so generally known as they could wish, and consequently not so much encouraged as they presume they will be, when further known; they therefore publish this Account of them: and have also resolved to communicate to the Publick, from year to year, their Proceedings, and the State of their Affairs.

A

THE

THE SOCIETY consist partly of *SUB-SCRIBING* or *RESIDING*, and partly of *CORRESPONDING* Members; who, before they can be chosen, must be recommended to the Society in the *Form N°. I.* in the *Appendix*. The former give their Advice and Attendance, with such certain Annual Contributions as every one thinks proper: The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them, from time to time, with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such Religious as well as useful Books, as are from time to time approv'd of, and recommended by the Society; and to remit occasional Benefactions, which they themselves are pleased to contribute, or collect from well-disposed Christians.

Anno
1698.
The Original
of the Society.

1701.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress. — It was about the latter End of the Year 1698. that a few Gentlemen form'd themselves into a *Voluntary Society*; and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a *Charter* was obtained from King WILLIAM III. whereby all the

the then Subscribing Members of this Society, Of the Incorporated Society for Propagation of the Gospel in Foreign Parts. with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England;* from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

BUT their **Charter** being limited to *foreign Parts,* and the Business of that Corporation being hitherto confin'd to the *British Plantations in America;* most of the Original Members of our *Voluntary Society,* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from the *Corporation,* and known by the Name of the **Society for Promoting Christian Knowledge.**

THEIR principal Methods were the same as they had been before. The FIRST, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom; and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in their Support and Management) to recommend at all Times, that, together with

Charity-Schools erected.

Religious and Useful Instruction, Care should be taken, and all proper Means used to inure the Children of the Poor to Industry and Labour, so that they may become good Christians, loyal, and useful Subjects: and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use and Benefit to the Publick. With these Views the Society printed and dispersed such a Set of Rules for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed, that the same should be observed within their respective Dioceses: But what Care they have taken, and what they have done in these Particulars, will appear from N°. II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers sorts of Religious Tracts; and accordingly they have, by the Assistance of their Members, dispersed several Hundred Thousands of them, in such Manner and in such Places, as they have Reason to hope has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix* N°. III.) are to be had by their own Members on the following Terms: Such as are Bound, at the prime Cost in Sheets; what are not Bound, at half the prime Cost; the Society defraying the Expence of the other Half, as also that

that of Binding, in the former Article, out of their own Fund.

THESE are the General Designs of this Society: and though their certain Income towards supporting them be but small, yet they have hitherto been enabled by their own Annual Subscriptions, and the Legacies or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully from year to year at a very considerable Expence: And they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works shall never fail to prosper in their Hands, for want of Liberal Supplies from Charitable Christians.

BESIDE these General Designs, the Society undertook in the Year 1710. the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of Denmark at Tranquebar in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with Money, a Printing Press, Paper, and other Necessaries (as they were enabled) till the Year 1728. when, upon a Proposal made by the Reverend Mr. Schultze, one of the Danish Missionaries, to remove to Fort St. George, and there begin a new Mission, for the Conversion of the Heathen at Madras, the Society engaged for the Support of the same, tho' at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty

1710.

Protestant
Mission to
East-India at
Tranquebar.

At Madras.

mighty GOD: which Expence has been since greatly increased by the Addition of two Missionaries; and will be more by such extraordinary Charges as must necessarily attend the Enlargement of the Mission to *Cudulore* near *Fort St. David*, (another English Settlement) which has been since made by the Society. However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully prosper'd this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply whatever Money shall be wanting to carry on so Pious and Glorious a Design, as that of enlarging the Kingdom of *Jesus Christ* upon Earth. See N^o. IV. in the *Appendix*.

1720.

IN the Year 1720. the Society extended their Regard to the Greek Church in *Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End they published Proposals for Printing here, with a new Set of Types, the *New Testament* and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed; at so large an Expence as the Sum of 2976 l. 1 s. 6 $\frac{1}{2}$ d. to which His late Majesty was a bountiful Contributor, by a gracious Benefaction of Five Hundred Pounds; 5638 *Psalters*, 2652 *New Testaments*, and 2190 *Catechetical Instructions*, with

New Testaments, Psalters, Catechisms, and Abridgment of the History of the Bible, printed in *Arabick*.

with the *Abridgment* aforesaid, have been already sent to those Parts; or into *Persia*, by means of their Correspondents in *Russia*, which were most thankfully received; and the rest are reserved to be sent as Occasion shall offer.

THE Society having had the Pleasure to see the Success of the Endeavours used in many Towns and Villages, for employing the Poor and their Children, by setting up WORK-HOUSES; They (that nothing might be wanting to encourage the Prosecution of so useful a Design) did in the Year 1725 cause a Collection of the best Accounts of such WORK-HOUSES to be published; which was reprinted, with very large Additions, in 1733; and is now dispersed upon the usual Terms of the Society, in order to recommend so good a Design throughout the Kingdom: and that in them particular Regard should be had to such an Education of Children, as might by making them good Christians, be the most effectual Means to make them useful to their Country, truly happy in the Life that now is, and in that which is to come.

1725.

IN the Beginning of the Year 1732, the Society, when they heard the melancholly Account of the Sufferings of the Protestants in Saltzburg, (having first obtained His Majesty's Leave) resolv'd upon doing all that lay in their Power to raise Collections for their persecuted Brethren. To this End, in June the same Year, they published, *An Account of the Sufferings of the persecuted Protestants in the Archbischoprick of Saltzburg, &c.* and afterwards published,

1732.

*Saltzburg
Exiles re-
lieved.*

lished, *A further Account of their Sufferings, &c.* with an Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburghers to Georgia; and of the Ministers that accompanied them thither, 1733. These Accounts being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy; had, through God's Blessing, so good an Effect upon the Minds of charitable and well disposed Christians of every Rank and Denomination, that the Society (besides making many large Remittances to Germany) have been enabled to send over to the English Colony in Georgia, in the Years 1733, 1734, and 1735, Three Transports, consisting of more than one Hundred and Fifty Protestant Emigrants from Saltzburg; who, with Two Missionaries and a School-master, are settled by themselves at Ebenezer; where Lands are assigned to them by the Trustees for Establishing the said Colony: And the Society are inform'd by Letters of the 15th of March, 1738-9. that they are well pleased with the Healthiness of the Climate, and the Frufulness of their Plantations.

THE great Expence of these Transports, and the many extraordinary Charges that have been necessary for the Support and Encouragement of this Infant Settlement; together with 100*l.* a Year as a Salary for their Two Missionaries and Schoolmaster, have so far reduced the Charities belonging to this Branch of the Society's

Society's Designs, that they have not now remaining in their Hands above the Sum of 73*l.* 10*s.* 9*d.* to answer any future Wants and Contingencies; excepting 2500*l.* New South Sea Annuities, which have been purchased as a standing Fund for paying the aforesaid Annual Salary to the Missionaries and Schoolmaster, till some certain and settled Provision can be made for them in *Georgia*. But for Particulars the Society refer themselves to their Books of Receipts and Disbursements on this Account, which may be inspected *gratis* by any Person calling on their Secretary, at their House in *Bartlett's Buildings, London*; of which, two Extracts have been already published, and dispersed among the Benefactors to this excellent Charity, with the Thanks of the Society, and their Prayers that *God* would eternally reward so great and seasonable an Instance of Christian Beneficence, as had been ministered on this Occasion to persecuted *Protestants*, when driven out of their native Country, under the most pitiable Circumstances of Distrefs.

BEFORE concluding this *general Account*, it may not be improper to mention two very considerable and standing Benefactions to this Society.

1. THE one is, a most generous *Legacy* of Mrs. Palmer's *Four Thousand Pounds*, which was left to them by Mrs. Elizabeth Palmer in 1728, and is still preserved entire in the *Publick Funds*; the Interest of it only being from year to year applied to such Branches of their Designs as most need it.

The Gifts of
Mr. *Edwin Belke*, a Gentleman of Kent.

2. THE other is a free Gift in the Year 1734. by Mr. *Edwin Belke*, a Gentleman of Kent, deceased, who having considered the good Effects of forming Religious Societies in divers Parts of the Kingdom, and that the Distribution of pious Books will, with God's Blessing, cultivate a Sense of Religion among Persons of all Ages, and being desirous to lay a Foundation for encouraging such laudable Institutions in all time to come; executed a Conveyance by Lease and Release, of Ten Acres of Land in *Romney Marsh* in *Kent*, to Five Members of the Society for Promoting Christian Knowledge, their Heirs and Assigns for ever, and also transferr'd to the same Gentlemen, 1050*l.* New *South Sea Annuities*, to be vested in a Purchase of Freehold Land, as soon as may be, the better to perpetuate the Trusts declared by another Deed executed by the said Benefactor towards defraying the Expence of distributing *Bibles*, *New Testaments*, and other Religious Books, under the Inspection of the Society, subject to the Payment of a clear Annuity of 40 Pounds, which was paid during his own Life: and after his Death, to a like Annuity of 15 Pounds to a Relation of Mr. *Belke's*, now living.

THE same Gentleman did also in the Year 1737 execute another Deed to the Five Members abovementioned, for conveying to them, their Heirs and Assigns for ever, Eighty Pounds New *South Sea Annuities*; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or

or other Parts of the World ; which *Annuity Stock* is also to be vested, as soon as may be, in a Purchase of *Freehold Land*, the better to perpetuate the Trust. Both which Settlements were confirmed by his Will.

THESE are the *general Designs* wherein the Society are at present engaged ; the *particular State* whereof will be published every Year : and what it was at their last Audit may be seen in the *Appendix*, N^o. V.



The TREASURERS of this SOCIETY.

THE Reverend Dr. Denne, Archdeacon of Rochester, and Rector of St. Mary Lambeth, is Treasurer for all *Benefactions* to the Designs of the Society in general : And to the *Arabick Impressions* of the *New Testament* and *Psalter*.

William Tillard, Esq; in *Featherstone-Buildings Holborn*, is Treasurer for all *Quarterly Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

Benjamin Hoare, Esq; in *Fleetstreet*, is Treasurer for all *Benefactions* to the *Protestant Mission* in the *East-Indies*.

Letters may be Directed to H. Newman, their Secretary, in Bartlett's Buildings, Holborn.



APPENDIX.

N°. I.

*The Form of recommending MEMBERS,
according to the Standing Orders of
the SOCIETY.*

WE the Underwritten do recommend
A. B. to be a
Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of England as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable and charitable Disposition.

N°. II.

N°. II.

THAT the **Charity-Schools** might answer the true Purpose for which they were erected, this Society have, in their *Circular Letters* to their Correspondents, recommended, that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D. 1712*, they have these Words:

“ AND because some have apprehended, that “ the placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially in Husbandry; the Society recommend it to your Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in sober Families, may not be more useful to the Publick, and no less beneficial to themselves.

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words.

“ NEXT to improving the Minds of the Poor in all necessary Christian Knowledge, the Society have desired, and do again earnestly

Circular
Letter
1712.

1719.

" neatly intreat all their Correspondents, to use
 " their utmost Endeavours to get some kind
 " of Labour added to the Instruction given to
 " Children in the Charity Schools ; as *Hus-*
bandry in any of its Branches, *Spinning, Sew-*
ing, Knitting, or any other useful Employ-
 " ment ; to which the particular Manufactures
 " of their respective Countries may lead them :
 " This will bring them to an Habit of Indus-
 " try, as well as prepare them for the Busi-
 " ness by which they are afterwards to subsist
 " in the World, and effectually obviate an
 " Objection against the Charity Schools, that
 " they tend to take poor Children off from
 " those servile Offices which are necessary in
 " all Communities, and for which the wise
 " Governor of the World has by his Provi-
 " dence designed them.

Circular
Letter
1720.

" THE best Means of employing the Poor,
 " has always had a Share in the Thoughts of
 " the wisest Men in this Kingdom ; and the
 " present State of Affairs, with respect to our
 " Trade, seems to require a Continuance of
 " your Care and Application, to promote those
 " Employments among the Children educated
 " in Charity Schools, which may be most for
 " the Service of the Publick ; so that beside
 " *Reading, Writing, and Arithmetick*, and in-
 " structing them in the Principles and Rules
 " of our holy Religion, they ought also to be
 " inured to some sort of profitable *Labour* or
 " *Business*.

" IT has been observed by a worthy Corre-
 " sponding Member, that where, in the want
 " of

“ of other Labour, the Children in the Coun-
“ try go a Mile or two to School, even that
“ has contributed to make them robust and
“ active; and that *Gardening, Plowing, Har-*
“ *rowing*, or other servile Labour every other
“ Day for their Parents, has been no Prejudice
“ to their Progress in Learning.

“ 'Tis not easy to prescribe such an Em-
“ ploy as would suit all Parts of the Kingdom;
“ and therefore it must be left to the Pru-
“ dence of those who are intrusted with the
“ Management of Charity Schools, to chuse
“ such Employments for the Children, as they
“ shall judge to be most practicable in their
“ respective Places; and if any in your Neigh-
“ bourhood have been so happy as to fall into
“ a proper Method for employing poor Chil-
“ dren, you are desired to signify it in as parti-
“ cular a manner as you can; that when the
“ Society are furnished with a greater Variety
“ of such Methods, they may be communi-
“ cated to the Publick for general Practice.

“ AND tho' the Manner of employing the
“ Poor, may, at first, be attended with some
“ Difficulty, by reason of the Variety of Ma-
“ nufactures in the Kingdom, and the Mate-
“ rials necessary for them, which all Places
“ do not equally afford; yet wherever an At-
“ tempt has been made (tho' by Means per-
“ haps at first not appearing very probable) it
“ has seldom failed of producing some good
“ Effect: for notwithstanding the Produce of
“ the Manufactures, wherein the Poor are em-
“ ployed, should happen to be but small, yet if
“ they

Circular
Letter
1722.

1725.

“ they are kept from Idleness and Beggary, and
 “ inured to a sober and industrious way of Liv-
 “ ing, the good Effects thereof, as well to them-
 “ selves as to the Publick, will fully compensate
 “ all the Pains that shall be taken therein.

Circular
Letter
1729.

“ THE general Usefulness of Husbandry to
 “ this Nation, the real Want there has been of
 “ Persons to be employed in it, and the Mor-
 “ tality that has lately happened in many Coun-
 “ ties, especially among the lower and more
 “ laborious sort of People, are, in the Opinion
 “ of the Society, all of them, very good Rea-
 “ sons to engage their Members to use their
 “ utmost Endeavours that poor Children may
 “ be bound out *Apprentices* to that Busineſs ;
 “ which would silence one of the most popular
 “ Clamours that has been raised against Charि-
 “ ty Schools. This Concern therefore, which
 “ so nearly affects the common Interest of our
 “ Country, is particularly recommended by the
 “ Society to all their Members.

FROM these *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made against the Charity Schools, that they only breed up Children in Idleness and Pride; and it must not be omitted, that as early as the Year 1712. they particularly recommended, “ That however these Children are dispos'd of, it will be very necessary beforehand to teach them that great Lesson of *true Humility*, which our Saviour has prescribed to all that will be his Disciples; lest the Advantages they receive from a pious Education, should incline them “ to

“ to put too great a Value upon themselves ;
 “ and therefore that the Masters be often put
 “ in mind of guarding the Children under their
 “ Care, as much as possible, against such dan-
 “ gerous Conceits ; and in order thereunto, to
 “ instruct them very carefully in the Duties of
 “ Servants, and Submission to Superiors.

AND knowing that it is of the highest Im-
 portance to the Welfare of the Charity-Schools,
 to remove all Occasion of Complaint against
 them as Nurseries of *Disaffection* to the Go-
 vernment, They acquainted their Members in
 Town and Country, “ That his Grace the Arch-
 “ bishop of *Canterbury* having heard some
 “ Complaints against the Conduct of certain
 “ Teachers in these Schools, on this Head, did,
 “ in 1716, write a Letter to the Trustees of the
 “ Schools in and about *London*, earnestly ex-
 “ horting them *rigorously* to *animadvert* upon
 “ all, whether *Children* or *Teachers*, who either
 “ appear, or suffer them to appear at any time
 “ in publick, to affront the Government, and bear
 “ a Part in those *Tumults* and *Riots*, which are
 “ so great a *Scandal*, as well as *Prejudice*, to
 “ the good *Order* and *Peace* of the *Realm*. And
 “ likewise, if there be any *Catechisms* or *Insti-*
 “ *tutions* taught in any of these Schools, that
 “ meddle with political or party *Principles*, that
 “ they ought immediately to be thrown aside, as
 “ pernicious to the original *Design* of these pious
 “ Nurseries.

SOME time after this, his Grace, in a parti-
 cular manner, recommended it to the Trustees
 of the Charity-Schools in and about *London*;

" To require all the Masters and Mistresses
 " under their Direction, not only to take the
 " Oaths to the Government before their Ad-
 " mission, but at the Time of their Admission
 " to subscribe to some such solemn Promise,
 " or Declaration, as the following, viz. That
 " they do heartily acknowledge his Majesty King
 " GEORGE, to be the only lawful and right-
 " ful King of these Realms; and will to the
 " utmost of their Power educate the Children
 " committed to their Charge, in a true Sense
 " of their Duty to him as such; That they will
 " not by any Words or Actions, do any thing
 " whereby to lessen their Esteem of, or their Obe-
 " dience to the present Government. That up-
 " on all publick Days, when their Children may
 " be likely to appear among any disorderly Per-
 " sons, they will do their best to keep them in, and
 " severely punish them, if they shall bear of their
 " running into any Tumults, or publick Meetings,
 " contrary to the good Order of such Schools and
 " Scholars.

SEVERAL other Prelates have earnestly pre-
 sed the like Exhortations, in their Sermons at
 the Anniversary Meetings of the Charity-
 Schools, as well as on other Occasions; and
 the Society think it incumbent on them to use
 all their Interest to procure a general Confor-
 mity to his Grace's and their Lordships Sen-
 timents in this Matter, as of the last Impor-
 tance to the Welfare of the Charity Schools;
 and therefore intreat all their Correspondents
 to do their utmost to remove all Occasions of
 Complaint, as they value the Prosperity of these
 Schools.

An

An Account of the CHARITY-SCHOOLS
in and about LONDON and WESTMINSTER, April 1741.

This Mark * denotes Schools of which an Account hath been this Year sent to the Publisher, and which generally attend the Anniversary Meeting.

C. signifies Cloath'd.
pt. Cl. part Cloathed.

M. Maintained.
W. Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. Services, or to Sea.	Girls put out since setting up of the School to Appren. Services, or taken out by friends.	No. of Children educated in the Schools, including those now in them
* St. Andrew Holborn, { erected 1699. C.	1	80	—	358 sea 27	2	467
* In the same Parish, 1700. C.	1	—	71	—	—	267 338
* In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Char- ity Schools, within the Bills of Mortality, on Mondays, Wednes- days, and Fridays; from whence 147 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1	—	—	—	—	—
* St. Anne Aldersgate 1709. C.	2	30	20	Sea 72 3	88 31 71	315
St. Anne Blackfryars, set { up 1705. supported by Endowment, C.	2	40	30	29	—	99
* St. Ann Westminster 1698. C.	1	52	—	265	81	398
* In the same Parish 1698. C.	1	—	52	—	114 131	297
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. Pt. C.	2	26	16	Sea 55 4	40 — 4 35	180
* Billingsgate Ward 1714. C.	1	40	—	Sea 65 4	20	129
* St. Botolph Aldersgate, { 1702. C.	1	50	—	440 Sea 2	20	512
* In the same Parish C.—	1	—	50	—	16 155	221
St. Botolph Aldgate within { For Boys set up 1698. and for Girls 1710. C.	2	50	40	150	32	272
* In the same Parish in East- Smithfield, the Boys set up 1706. and the Girls 1710. C.	2	40	30	ea 66 10	172 10 152	480
St. Botolph Bishopsgate, { 1702. C.	2	30	30	76	78	214
* St. Bride's Parish 1711. C.	2	40	36	Sea 60 10	16 44 43	249
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. Michael Crooked-Lane, and St. Magnus the Martyr. Cl.	2	60	40	Sea 76 6	222 8 218	630
	C 2	245	384	15	1778 661 337 1072 4801	

CHARITY SCHOOLS
in the Parishes of

[20]

N. ^o .of Sch.	20		GIRLS.	Boys put out since setting up of the School to Appren. or to Sea. Services, or taken out by friends		Girls put out since setting up of the School to Appren. Services, or taken out by friends		No. of Children educated in the Schools including those in them
	BOYS.	GIRLS.		Appren.	Services, or taken out by friends	Appren.	Services, or taken out by friends	
* Broadstreet Ward 1714 C.	2 50	30	sea 103 23	31	18	82	337	
Camberwell in Surrey pt. C.	2 40	35	—	—	3	—	78	
* Castle Baynard Ward C.	2 30	20	61	135	24	82	352	
Boys 1710. Girls 1719.								
Chelsea, Middlesex, set up 1707, endow'd with 10 l. per Ann for ever, by the late Mr. Chamberlayne, Pt. C. and Pt. M.	1 35	—	72	12	—	—	119	
In the same Parish, Set up June 1709. for Soldiers Girls, supported by Ladies and Gentlewomen, seven of whom are Trustees, Cl.	1 —	30	—	—	7	97	134	
* Christ-Church, Spital-Fields, set up 1708. Cl.	2 30	30	58	78	4	75	275	
Christ Church in Surry, Boys 1711. Girls 1719. C.	2 30	10	135	29	36	20	260	
* St. Clement Dane 1702 C.	2 70	40	sea 277 88	59	—	221	755	
* In the same Parish, an Horn-book School for Boys and Girls, 1724. pt. Cl.	1 15	15	—	—	—	—	30	
* Cordwainers and Bread-street Ward, C. Boys 1701. Girls 1714.	2 50	30	sea 148 3	267	39	160	697	
* Cornhill and Lime-street Ward. C. 1710.	2 50	30	sea 148 10	108	20	138	504	
* Cripplegate Ward within Including the School of St. Alphage, Boys 1712. Girls 1713. Cl.	2 50	25	103	158	—	101	437	
Deptford in Kent C.	2 50	20	8	—	—	—	78	
Dowgate Ward, set up 1715. C.	2 30	20	20	—	14	—	84	
* St. Dunstan in the West C.	2 50	40	sea 132 30	146	78	77	553	
Boys 1708. Girls 1710.								
St. Edmund the King. A Subscription and Collection to put out Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.	1 20	—	37	44	—	—	101	
St. Ethelburga, Cl. Set up 1719 first in the Parish of St. Mary Abchurch supported by the Subscriptions of a Society, and other Collections	1 20	—	37	44	—	—	101	
	28	600	375	1456	1067	243	1053	4794

CHARITY-SCHOOLS
in the Parishes of

	N. o. of Sch.	B OY S.	G I R L S.	Boys put out since setting up of the School to Appren. or to Sea services, or taken out by friends	Girls put out since setting up of the School to Appren. or to Sea services, or taken out by friends	No. of Children educated in the schools, including those now in them.
Faringdon Ward within set up 1705. C.	2	60	40	Sea 12 438	— 64	614
*St. George in the East, C. Boys 1716. Girls 1718.	2	50	50	Sea 10 94	232 10 289	735
*St. George the Martyr 1708. C.	2	35	35	Sea 25 203	8 1 123	430
St. George Southwark C. Sir George Wheeler's Chapel in Spital Fields. 1703. C. W.	1	50	—	14 226	—	290
*S. Giles Cripplegate without, in Redcross-Street, 1698. C.	1	100	—	Sea 2 149	774	1025
In the same Parish, supported by the Lady Eleanor Holles's Legacy of 62 l. 10 s. per Ann 1709. Cl.	1	—	50	—	32 31	113
*St. Giles in the Fields, and *St. George Bloomsbury set up 1705. C.	4	101	101	Sea 2 371	221 60	856
The Trustees of these Schools in 1728, finding themselves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldest Girls shall be wholly maintain'd in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services.	1	—	4C	—	4 200	244
Greenwich, Kent. 1700. C. W. the Children here spin, and make their own Cloaths both Linnen and Woollen.	2	60	4C	Sea 6 272	132 26	536
*St. James Clerkenwel, C. 1700.	1	20	10	—	—	30
*In the same Parish, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	4C	—	100	—	140
St. James Westminster, C. Supported by the Offertory, 1697	1	36	—	120	—	156
In the same Parish in King-street, set up 1712, by the late Archbishop Tenison, supported out of the Revenue of the Chapel, C.	20	552	396	1818	1240 414	798 5218

CHARITY-SCHOOLS
in the Parishes of

N. ^o .of Sch.	BOYS.	GIRLS.	22		Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. Services, or taken out by friends		No. of Children educated in the Schools including those now in them
			Appren. or to Sea	Services, or taken out by friends	Appren. or taken out by friends	Services, or taken out by friends			
In the same Parish, set up									
1725. C. M. W. to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	40	—	—	60	—	100		
* St. John at Hackney, C. Set up 1714. laid down Lady day 1735. Reviv'd Midsummer following	2	30	20	73	36	4	70	233	
St. John Wapping, set up for Boys 1704. Girls 1708. C.	2	40	30	Sea 69 37	132	37	45	390	
* St. Katherine Creed, now Aldgate Ward within, 1717. C.	1	30	—	Sea 50 4	159	—	—	243	
St. Katherine near the Tower, 1707. C.	2	35	15	120	—	8	15	20	213
Kensington, Mid. 1707. To which His MAJESTY is graciously pleased to allow 80 <i>l.</i> per Ann. and the Children have a Dinner every Sunday from Michaelmas to Lady-day	2	30	20	80	15	23	53	221	
Knightsbridge Chapel, C.	1	6	6	—	—	—	—	12	
* Langbourn Ward, set up in the Name of Alhallows Lombard-street, 1702. and made the Ward School, 1735. Cl.	1	50	—	Sea 67 1	86	—	—	204	
Lambeth in Surry, Boys 1708. Girls 1706. C. W. One half of the Day the Boys are employ'd in Spinning Yarn, the Girls in Knitting and Sewing alternately all day.	2	31	18	—	71	—	27	147	
* St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.	2	50	50	Sea 157 5	135	61	75	533	
St. Luke, Middlesex, from the Parish of St. Giles Cripplegate, set up 1698. Cl.	1	50	—	123	—	—	—	173	
In the same Parish, Cl. Set up 1727. supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allow'd to put each Boy Apprentice	1	20	—	18	—	—	—	38	
* St. Margaret Westminster, cloath'd in Blue, the Boys set up 1688. the Girls 1714. W.	2	52	34	Sea 334 22	79	7	94	622	
In the same Parish, clothed in Grey, W. and M. the Boys set up 1698.	2	50	26	381	—	—	218	675	
	22	474	259	1541	721	207	602	3804	

CHARITY-SCHOOLS
in the Parishes of

	N. ^o . of Sch.	B O Y S.	G I R L S.	Boys put out since setting up of the School to Appren. Services, or to Sea, or taken out by friends	Girls put out since setting up of the School to Appren. Services, or taken out by friends	No. of Children educated in the Schools including those now in them
St. Martin in the Fields						
1699. C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	101	51	536	198	886
*St. Mary at Islington,	2	26	18	Sea 2 69 23	14 22	174
1710. C.						
*St. Mary Magdalen Bermondsey, Boys 1712. Girls 1722. C.	2	50	20	Sea 159 8 130	7 79	453
St. Mary Overeem, alias St. Saviour Southwark, C.	2	60	50	—	206	316
St. Mary Rotherhithe, C.	1	20	—	20	—	40
In the same Parish. The Parish Children of both Sexes are under the Care of a Mistress, and 2 Nurses, since 1715. C. M. and W. at the Charge of 2s. a Week each Child on the Parish, except the Article of Cloathing	1	25	—	18	—	43
St. Mary le Strand, 1704. C.	1	16	—	56 13	—	85
* St. Mary Whitechapel, 1705. C.	2	60	40	Sea 173 5 269	109 187	843
Mile End, Old Town, set up 1724. C.	1	30	—	9	—	39
Newington Butts, Surry, 1710. C.	1	30	—	42	—	72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	1	60	—	—	—	60
St. Olave Old - Jewry, and St. Martin Ironmonger Lane, set up 1717. C.	1	30	—	25 80	—	135
St. Olave Southwark C.	1	—	60	—	45	105
* St. Paul Covent Garden Boys 1701. Girls 1712. C.	2	30	20	Sea 108 13 2	6 45	224
St. Paul Shadwell, Boys 1699. Girls 1712. C.	2	40	30	Sea 61 47 181	64 181	604
Popler Chappel in Stepney. C. 1711.	2	30	20	34	18 2	104
* Queen Hithe Ward, set up 1717. C.	2	24	20	5 55	3 39	146
Ratcliff Hamlet Stepney, Boys 1710. Girls 1723.	2	35	25	100	—	170
	29	667	354	1490	753 266	969 4499

CHARITY-SCHOOLS
in the Parishes of

No. of Sch.	BOYS.		GIRLS.		Boys put out since setting up of the School to Appren. or to Sea		Girls put out since setting up of the School to Appren. or to Sea		No. of Children educated in the Schools, including those now in them.
	Appren. or taken out by friends	Services, or taken out by friends	Appren. or to Sea	Services, or taken out by friends					
* St. Sepulchre within 1700. C.	1	51	—	—	305 Sea 3	3	—	—	367
* In the same Parish within, set up 1702. C.	1	—	51	—	—	—	451	502	
* In the same Parish without, Girls, set up 1711. C.	1	—	25	—	—	80	36	141	
* In the same Parish without, Boys, set up 1706. C.	1	33	—	—	133 Sea 7	5	—	—	178
* St. Stephen Walbrook, 1710. C.	1	30	—	53	—	—	—	—	83
* St. Thomas Southwark, 1704 C.	1	30	—	—	Sea 6	51	—	—	179
* Tower-Ward, Girls 1707. Boys 1709. C.	2	60	60	—	Sea 69	250	8	548	1081
* Vintry-Ward 1710. C.	1	50	—	—	Sea 9	208	—	—	365
Brought from Page 19.—	9	254	136	866	517	88	1035	2896	
— from Page 20.—	24	538	415	1778	661	337	1072	4801	
— from Page 21.—	28	600	375	1456	1067	243	1053	4794	
— from Page 22.—	20	552	396	1818	1240	414	798	5218	
— from Page 23.—	22	474	259	1541	721	207	602	3804	
TOTAL —	132	3085	1935	8949	4959	1555	5529	26012	

BOYS at School — 3085 } 5020 Total of Children at School.
GIRLS — 1935 }

Boys put out to Appren. 8949
To Services, &c. 4959
Girls put out to Appren. 1555
To Services, &c. 5529

Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 520 are gone to Sea, out of 34 Schools.

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children, that the rest might be entirely supported; which is the reason the Number now taught, is short of what it was formerly.

The Number of *Charity-Schools* in each County of *England and Wales*; with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.	
Anglesey ———	3	40			Lincolnshire ———	91	1164	90
Bedfordshire ———	34	345	57		Merionethshire ———	2	40	25
Berkshire ———	59	807	140		Middlesex ———	29	410	222
Brecknockshire ———	6	82	47		Monmouthshire ———	7	104	10
Buckinghamshire ———	57	689	46		Montgomeryshire ———	6	76	16
Cambridgeshire ———	36	673	124		Norfolk ———	34	570	223
Cardiganshire ———	1	10			Northamptonshire ———	47	508	143
Garmarthenshire ———	11	121	4		Northumberland ———	10	430	40
Garnarvonshire ———	3	35			Nottinghamshire ———	30	252	28
Heshire ———	17	124	66		Oxfordshire ———	23	366	106
ornwall ———	13	72	34		Pembrokeshire ———	25	184	41
umberland ———	6	160	30		Radnorshire ———	3	60	
Denbighshire ———	5	100	3		Rutlandshire ———	6	32	12
Derbyshire ———	18	274	51		Shropshire ———	22	373	37
evonshire ———	41	679	235		Somersetshire ———	33	582	90
orsetshire ———	13	117	29		Staffordshire ———	14	230	88
Durham ———	12	276	20		Suffolk ———	40	600	140
ssex ———	37	498	178		Surry ———	29	546	144
ntshire ———	1	60			Sussex ———	23	512	60
lamorganshire ———	6	50			Warwickshire ———	36	385	165
oucestershire ———	60	940	100		Westmoreland ———	1	16	10
ampshire ———	39	541	112		Wiltshire ———	37	736	57
erfordshire ———	29	468	79		Worcestershire ———	38	612	100
ertfordshire ———	38	652	126		Torkshire ———	54	893	191
untingdonshire ———	25	282	20					
ent ———	62	968	315					
ncashire ———	21	311	31					
icestershire ———	36	451	30					
	689	9825	1877					
				Brought forward	640	9681	2038	
					689	9825	1877	
					1329	19506	3915	

An ACCOUNT of WELCH SCHOOLS taught in
British Language, from September 1738, to September 1740.

	Schools.	Nº of Scholars.		Schools.	Scholar.
Brecknockshire	— 14	671		Monmouthshire	— 14 74
Cardiganshire	— 22	1615		Montgomeryshire	— 2 10
Carmarthenshire	— 39	2382		Pembrokeshire	— 12 482
Denbighshire	— 1	58		Radnorshire	— 7 462
Glamorganshire	— 38	2134			35 1780
Merionethshire	— 1	98		Brought over	115 6958
	115	6958			150 8747

N. B. In many of the Welch Schools, the Adult People, Men and Women, make about two Thirds of the Scholars; and most of the Masters instruct, for three or four Hours in the Evening, after School time, about twice or thrice as many as they had in the Schools by Day, who could not attend at other times.

A Summary View of the CHARITY-SCHOOLS in Great Britain and Ireland.

	Sch. Boys.	Girls.
A T L O N D O N, — — — — —	132	3085193
In other Parts of South Britain, — — — — —	1329	19506391
Welch Schools not included in the List, pag. 25. —	150	8747
In North Britain, by the Account published 1737.	109	2887100
In IRELAND, for teaching to Read and Write only.	168	240660
In Ditto, erected pursuant to his Majesty's Charter, and encourag'd by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and whol- ly maintaining the Children. — — — — —	16	18518
Total of Schools — — — — —	1904	3681677
		7717
Boys and Girls now taught in those Schools — — — — —		44533

Note, Where the Number of Scholars have been signified to the Publisher this Account, without distinguishing the Sexes, they are put in the Column Boys.

The following PROPOSAL having
been made to the SOCIETY, it is here
presented to the Publick, and recom-
mended to the Consideration of all
Trustees for Charity Schools.

THE Instructing of Youth, and Provid- A Proposal for
ing for the Poor and Impotent, are such adding Work
obvious Duties, that they meet with universal to the Learning usually
Approbation ; but the most proper Means to given to the
attain that good End, is often disputed. Charity Children.

THE Erecting of Charity Schools has most certainly laid a good Foundation for the first ; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity Schools, it must needs be acknowledg'd, that those excellent Persons who first form'd, and they who have since conducted that good Work, ought ever to be mentioned with Honour : And now, that such Schools are establish'd in most Parts of the Kingdom, it is much to be wish'd that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity Schools, were employ'd in some such Business as they are capable of, it would be no Hindrance to their Learning, and might

D 2 have

have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten thousand Parishes*, and that but *Ten Persons* in every Parish, one with another, were by some Method employ'd, who were perfectly idle before, then the whole number of Persons so set to work would be *One Hundred thousand*, who, if they work but *300 Days* in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to *62,500 Pounds*.

Coarse Wool, Flax or Hemp, to be spun in the Charity Schools. THE Spinning of coarse Wool, Flax, or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners won't amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be work'd up for the Benefit of the School.

'Tis impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best way will most certainly

tainly be to keep the Busness in a small compass.

THo' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employ'd in some other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of GOD, and the Good of Mankind.

The Trustees for the Charity-Schools in St. Andrew's Holborn, LONDON, are so sensible of the Use it may be to the Publick, to dispose of the Children under their Care, with regard to their Genius, for Tilling Ground, and other parts of Husbandry; that they have given the following Notice

To all FARMERS, GARDENERS, and other Occupiers of Land in England. Proposal for employing

IT having been represented to the Trustees of the Charity-Schools in the Parish of St. Andrew's Holborn, in the City of London; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the said Trustees being heartily disposed to do all in their Power, to render their Charity Children useful to the Publick, and answer all other the good Purposes and Intentions of the Encouragers of these pious and beneficial Institutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Household Work, to any Farmer, Gardener, or Occupier of Lands,

Boys in Husbandry,
Girls in Housewifery.

Lands, or other Persons of Character and Substance, that shall please to apply to their School House, in Hatton-Garden, for that Purpose, and that the Sum of 5*l.* with every Boy, and 3*l.* with every Girl so put out Apprentice, will be paid by their respective Treasurers.

N. B. *The Boys are taught the first five Rules of Vulgar Arithmetick, Writing, and to read English; and the Girls to read and write English, and to do Plain-Work.*



There having sometimes happened much Difficulty in obtaining a L E G A C Y given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

I T E M, I A. B. do give and bequeath unto G. H. of the Sum of Pounds, to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the Charity-School, for Teaching [poor Children, or poor Boys, or poor Girls,] to Read, &c. in the Parish of in the City or in the County of for the Use of the said School.

N°.

N^o. III.

For the USE of the POOR.

BIBLES may be bought at the following Prices, viz.

	In Quires.
	s. d.
M inion Character single in 12mo. —	3
The same,—with Com. Prayer and Psalms	3 9
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The same,— with Common Prayer and Psalms	2 8

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Brevere 12mo. —	—	—	—	8
Nonpareil 24to. —	—	—	—	8
Psalters 12mo. —	—	—	—	4

Common Prayers with Psalms.

P ICA 8vo. —	—	—	2	4
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Minion 12mo. —	—	—	1	4
Minion 24to. —	—	—	2	4
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New Version of the Psalms by Brady and Tate, 12°.—				8

The Price of other Religious Books in Quires.

The Books thus mark'd † are at present out of Print.

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— Arguments on the Books and Chapters of the Old and New Testament, &c. 3 Vol.—	3	9	Pro-

Professor Franck's <i>Christus Sacra Scriptura Nucleus</i> : or, Christ the Sum and Substance of all the Holy Scriptures	2	6
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Answer to Excuses for not coming to the Holy Communion	3	1	—	—
Prayers before, at, and after Receiving the Sacrament : —	6	2	3	—
A Companion to the Altar	4	1	5	—

Christian Doctrine and Practice.

Pastoral Letter from a Minister to his Pa- rishioners	—	1	—	6	6
Pastoral Advices in order to Eternal Life	—	3	—	16	—
Christian Monitor	—	3	1	—	—
The Christian's Way to Heaven	—	1	—	6	6
Conditions of obtaining Salvation by Jesus Christ	—	2	—	12	6
Bp. Kidder concerning Sins of Infirmitiy	—	3	1	—	—
Dr. Lucas's Influence of Conversation	—	2	—	12	6
A Regular Method of Governing a Family	—	3	—	16	—
The Way of living in a Method and by Rule ; or a regular Way of employing our Time	—	2	—	12	6
Several Hundred Texts of Scripture, proving our Lord Jesus Christ is the most High God	—	6	—	—	—
Sermon before the Society for Propagation of the Gospel	—	6	—	—	—
Sermon before the Societies for Reformation of Manners	—	6	—	—	—
Archbishop of Tuam's Catholick Christianity : or, an Essay towards lessening the Number of Controversies among Christians	—	6	—	—	—
— his Essay towards making the Know- ledge of Religion easy to the meanest Ca- pacity	—	2	—	12	6
An Impartial Examination and full Confuta- tion of the Argument brought by Mr. Wool- ston's pretended Rabbi, against the Truth of our Saviour's Resurrection	—	2	—	14	—

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A Sermon at the Funeral of the late Earl of Rochester, by Mr. Robert Parsons, 1680. —	3	1
The Miracles of JESUS Vindicated. In Four Parts	12	
Serious Considerations calmly proposed,	2	
1. To the Promoters of Infidelity.	2	14
2. To their Favourers and Followers. —		
Letters of Religion between <i>Theophilus</i> and <i>Eugenio</i> . In Three Parts.	18	
Dr. Tillotson's Letter to Mr. Hunt of Canterbury, who died of a Cancer, 1687. —	1	6
† The Great Work of our Redemption by CHRIST, and the several Branches of it, as represented at one View, and in the Words of Scripture, under the Sixth Head of the Bishop of London's Second Pastoral Letter	6	
Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer —	6	2
		3

Concerning Particular Duties.

Bishop Beveridge on the Nature and Necessity of Restitution	3	1	
Husbandman's Manual	3	1	
A Present for Servants	4	1	8
The Soldier's Monitor	4	1	8
Address to Officers and Seamen in the Navy —	1	—	6
The Seaman's Monitor	4	1	8
Kind Caution to Watermen	1	—	6
Advice to Grand Juries, Constables, and Church-Wardens	3	1	6
Oath of a Constable, and Obligation he is under	1	—	4
Admonitions and Cautions to discharged Debtors, by Mr. Drew	5	12	6
		Motives	

	Single.	Hundred.		
	d.	l.	s.	d.
Motives and Encouragements to bear Afflictions patiently	2	12	6	
Bp. of London's Two Letters concerning the Instruction of Negroes	6			
† Bp. Bull's Companion to Candidates for Holy Orders	6	2	3	
A Brief Scheme of Parochial Government	3		1	
† The Conduct of the Stage consider'd	6			
The Duty of paying Custom, and the Sinfulness of Importing Goods clandestinely ; and of Buying Goods so Imported	6	3	1	
The Duty of Reproof	3		1	
Duty and Pleasure of Praise and Thanksgiving, by the Revd. Mr. Scougal	2	12	6	

Common Vices.

Bishop of St. Asaph against Swearing	3	1		
Bishop Gibson's Admonition against Profane and Common Swearing	2	12	6	
— Earnest Dissuasive from Intemperance in Meats and Drinks	2	12	6	
— Evil and Danger of Lukewarmness in Religion	2	12	6	
Kind Caution to Profane Swearers	1		6	6
Dr. Wells against Swearing	1		6	6
Dr. Woodward against profane Language, &c.	1		6	6
— Baseness and Perniciousness of the Sin of Slanderizing and Backbiting	2	12	6	
— Against Gaming	1		6	6
— Against Drunkenness	1		6	6
— Rebuke to the Sin of Uncleanness	1		6	6
Exercise against Lying	1		6	6
The Publick House-keeper's Monitor	3	1		
A Dissuasive from Perjury, and Subornation of Perjury	3	1		

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A Friendly Admonition to the Drinkers of Brandy	3	1
A Sermon on Self-Murder	2	12 6

Charity-Schools, Work-Houses, and Hospitals.

METHODS used for erecting Charity Schools	2	—	12	6
Sermons and Accounts of Schools in 4to.	12			
Exhortation to Parents, in Relation to their Children, educated in the Charity Schools	2	—	12	6
Bp. of London's Directions to the Masters and Mistresses of the Charity Schools	1	—	6	
Prayers for the Use of Charity Schools	1	—	6	6
Prayers for Apprentices going out of Cha- rity Schools	1	—	6	6
Account of Workhouses for Employing and Maintaining the Poor	14	—		
The Advantage of Employing the Poor in Use- ful Labour, and Mischief of Idleness, or ill- judg'd Business, by Mr. Johnston of Beverley	3	1		
A Prayer proper to be used in Work-houses	1/4	—	2	
Rules and Orders for the better Govern- ment of Charity Schools	1	—	6	
Dr. Alured Clarke's Sermon at Winchester before the Governors of the County Hospital for Sick and Lame, &c. Octob. 18. 1736. with a Collection of Papers relating to the Erect- ing and Governing of the said Hospital	6			

Against Popery.

A Bp. Tillotson concerning the Hazard of being saved in the Church of Rome	3	1	—
Discourse against Transubstantiation	3	1	—
St. Paul's Description of his own Religion	4	1	8

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	l.	s.	d.
A Discourse concerning the Laws Ecclesiastical and Civil, made against Hereticks by Popes, &c. — — —	18		
Short Refutation of Popery — — —	3	1	
Dialogue between a <i>Protestant Minister</i> and a <i>Popish Priest</i> — — —	4	1	8
Questions and Answers concerning the Two Religions, that of the Church of <i>England</i> , and that of <i>Rome</i> — — —	2	—	12 6
A short Account of the Lives and Sufferings of several Godly Persons, who died in <i>England</i> for the sake of the Gospel, under the Reigns of K. <i>Henry VIII.</i> and Q. <i>Mary</i> —	6		
A Seasonable Caveat against Popery: or, an Essay on the Merchandise of Slaves and Souls of Men — — —	6		
Abp. of <i>Tuam's</i> Charitable Address to all that are of the Communion of the Church of <i>Rome</i> —	12		
A View of the Articles of the <i>Protestant</i> and <i>Popish</i> Faith, printed on one Side of a Sheet of Royal Paper — — —	2	—	12
The same in 8vo. — — —	1	—	6 6
The Plausible Arguments of a <i>Romish Priest</i> from Scripture and Antiquity, Answer'd by an <i>English Protestant</i> . In Two Parts —	6		



N°. IV.

Some ACCOUNT of the
Protestant Mission to EAST-INDIA.

1740.

IN August 1740, the Society receiv'd several Letters from their Missionaries and Correspondents in *East-India*, by the Duke of *Lorain* and *Shaftsbury*.

THE Reverend Mr. *Schultze*, at Fort St. *George*, Missionary at *Madras*, by a Letter dated 4 September 1739. signifies; “ That he had received the Society’s several Letters, with the Packets, Goods and Silver, for himself and the other Missionaries at *Tranquebar* and *Cudalore*, which were forwarded to them; He thanks the Society for his share of them: and further adds, that he has since heard, that every thing is come safe to their Hands.” “ That the *British* Mission there goes on well, and that he has lately had the good Fortune to meet with a Man, Mr. *John Henry Hutter*, recommended to him by the Governor of *Tranquebar*, who will, he hopes, be very assisting to him, in his Care of the Children, and other Parts of his Charge, as well as in copying and translating Letters.” “ That

F having

having finished the Translation of *Arndt's True Christianity*, in the *Malabarick Language*, he has begun to translate the same Book into the *Warugu*, or *Gentou Language*. " " That he has found out, that what is wrongly called there, by the *Europeans*, the *Moors Language*, is the true old *East-Indian Tongue*, or *Indostan Language*, from whence the other Languages in that Country have their Origin and Construction ; the which is now used among all the People that are still Heathen : tho' since the Country has been conquered by the great *Tamerlane*, the Mahometans have introduced the *Persian Characters* ; nay, he thinks it probable that this is the old *Persian Tongue*, formerly spoken as well in *Persia* as in this Country, now called the Dominion of the great *Mogul*."

IN another Letter from Mr. *Schultze*, 4 January, he sends a Journal of the Mission, in *English*, for the Year 1739, with an Account of his Receipts and Disbursements for the Mission.

IN this Journal he remarks, " That tho' the *Protestant Converts*, to Christianity, are for the most part Inhabitants of the District round *Fort St. George*, that belongs to the *East-India Company* ; yet for the three Years last past, there have been several dispersed thro' the *Mogul's Country*. " " That the Papists there, shew the utmost Enmity to the *Protestant Mission* and its Converts, and do all they can to prejudice both." " That they take advantage, and make boast of the *Protestants* not having, as they have, a Place large enough for their publick Divine Worship ; whereas the *Protestant Congregation* is confin'd to a Room in the Mission-House, so that when numbers come to hear the Word of God, they must many of them stand in the Street, expos'd to the Heat of the Sun, and violent Rains." He therefore hopes and wishes, " That he may be enabled by Benefactions from *Europe* to build a Church." He puts up throughout his Letters and his Journal his Prayers to Almighty God

God for the Conversion of the Heathen, and for a Blessing on the Society and their Designs.

THE Rev. Mr. John Ernest Gueister, Missionary at Cudulore near Fort St. David, by a Letter dated 5 January, 1739-40, signifies ; “ That he had receiv’d from Mr. Schultze, all the Things mention’d with in the Society’s Invoice.” “ That being now pretty well acquainted with the Language of the Malabarians, he had begun to correspond with the Natives within the Limits of Fort St. David, and thinks himself very happy in being able to converse with them without an Interpreter.” “ That he has therewith sent an Account of Receipts and Disbursements for the Year 1739.” “ That the Expence of the Building of the Mission-House, has proved a great deal more than he expected ; but in every thing he has endeavoured to conform himself to the Orders of the Society, by making all strong, plain and commodious.” He concludes with hearty Wishes, that God may further bleſs the Society with Succes in its Designs, and enable himself to do what is acceptable in the Work he is ſent upon.

IN another Letter, dated 17th January, 1739-40. Mr. Gueister ſends a Journal of the Mission for the Year 1739. and therein expresses his Hopes of ſeeing by the next Ships a fellow Labourer to assist him in the Buſineſs, which now lies heavy upon him ; he also with Gratitude acknowledges the many Favours he has received from the Honourable the Governor, and other Gentlemen in that Place, which is a great Encouragement and Comfort to him.

Meffrs. Dal, Bosse, Obuch, Wiedebrock, and Kohlboff, the Danish Missionaries at Tranquebar, by a Letter of the 8th of January, 1739-40. ſignify ; “ That they received the Society’s Letters and Invoice of Things ſent to them by the Normanton, ſafe.” “ That they had in another Packet wrote to the Archbishop of Canterbury, and ſent a Catechism in the Cingalean

Tongue, and five Copies of a *Malabarick Grammar*, printed there last Year, of which they desire his Grace to accept one Copy, making the other four Presents to the Society and Mr. *Zeigenhagen*." "That Mr. *Walther* is now returning to *Europe*, in the Princess *Louisa*, a *Danish* Ship, which sailed the 17th *October*, 1739." "That they and their fellow Labourers all enjoy good Health, and promise to give what Assistance they can to the *English* Missions at *Madras* and *Cudalore*, where they very much want to be provided with more Labourers." They conclude with referring to their other Advices for an Account of their Transactions last Year, which having been sent by some Ship, not yet arrived, are not yet come to Hand, so that the Society cannot inform the Publick, as usual, of the particular State of this Mission in the Territories of *Tranquebar* and *Tanjour*.

To all these Letters particular Answers have been made, in the Name of the Society, by the *Scarborough*, Capt. *Westcott*, and the *Kent*, Capt. *Robson*; by the last of whom every thing has been sent to the *British* and *Danish* Missionaries, which they had either desir'd or could be apprehended necessary for their Service, over and above their usual Presents, as far as the narrow Fund for supporting the Mission has enabled the Society: which, for fear of any Misfortune by the Chance of War, or otherwise, has been Infured.

AND as the Court of Directors of the *East-India Company* have, with their accustomed Goodness, readily granted every thing sent for the Service of the Mission, to go as usual Freight free, in one of their Ships: The Society do hereby desire them to accept of this Publick Testimony of their Gratitude, for this and all their former Favours to the Mission.

N°. V.

An ABSTRACT of the Proceedings
of the SOCIETY for Promoting Chris-
tian Knowledge, for the Year 1740.

THE Subscribing and Corresponding Members of the Society, in Great Britain and Foreign Parts, are about 500 ; to which were added in the Year 1740, Twenty-two Subscribing, and Twenty-four Corresponding Members ; an Increase, which has been in good Measure owing to the Lord Bishop of London's Recommendation of their Designs, in the following Letter to his Clergy.

GOOD BROTHER, Whitehall, April 3. 1740.

" THE Decay of Piety and Religion, and the
" Increase of Sin and Vice, are so visible in
" our Days, notwithstanding the Endeavours of the
" Parochial Clergy to prevent them ; that no additional Expedients ought to be omitted, which may
" help, in any Measure, to preserve among our
" People a Sense of Duty, and a Spirit of Devotion.

" ONE of these Expedients is, the putting into
" their Hands, as Occasion shall be found, some
" short and plain Tracts upon Religious Subjects ;
" such as being short, they are like to read, or may
" easily

" easily procure to be read to them ; and being also
 " plain, they cannot fail of understanding ; and
 " moreover, being always at hand, and read over
 " often, they will naturally make a *deeper Impression*
 " upon their Minds, than Instructions and Admo-
 " nitions, either from the Pulpit, or by word of
 " Mouth.

" I T was with this View, that several Bishops,
 " Clergymen, and other serious Persons among the
 " Laity, did long since form themselves into a So-
 " ciety, for printing and dispersing such practical
 " Tracts, in great Numbers. And for the dispers-
 " ing them more effectually, they have from time
 " to time admitted, and continue to admit, several
 " Persons in all Parts of the Kingdom, whom they
 " call CORRESPONDING MEMBERS ; and who are
 " entitled to have a Supply of them, to be disposed
 " of among such of the neighbouring Clergy or
 " Laity, as desire them ; the Bound Books, men-
 " tioned in the *Society's Catalogue*, at the prime Cost
 " in Quires, the Society being at the Charge of
 " Binding ; and the Stitch'd Books, at one *half* of
 " the Price there set down, as the prime Cost of each ;
 " the other half of the Charge being born by the
 " standing Subscriptions of the Members of the So-
 " ciety, and by other occasional Benefactions. And
 " the Privilege of sending for and receiving those
 " Books and small Tracts on the Terms before men-
 " tioned, is common to all the CORRESPONDING
 " MEMBERS, as such, whether they be SUBSCRIB-
 " ERS or not ; on account of the Trouble they are
 " content to take, in answering the great Ends of the
 " Society, by conveying their Tracts into many
 " Hands, and on the same easy Terms ; without
 " any Advantage to themselves, besides the Pleasure
 " of doing Good.

" T H I S Society has subsisted many Years, under
 " the Name of the *Society for promoting Christian
 Knowledge*.

“ *Knowledge.* And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same time it is left to every one’s Judgment, how far he has *Occasion* within his own Cure, for such Assurances as these, to co-operate with his own Pastoral Labours.

“ I AM not without Hope, that when this Method of doing Service to Religion is known and consider’d; Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *Subscribing Members*, or occasional Contributors; for the better support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so commanding you and your Labours to the Blessing of God,

I remain,

SIR,

Your faithful Friend and Brother,

E D M. L O N D O N.

Books and PAPERS presented to the
SOCIETY.

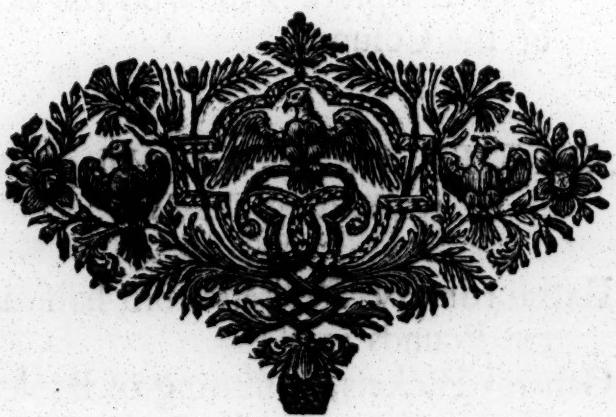
- 12 Accounts of the Proceedings of the Governors of St. George's Hospital, at Hyde-Park-Corner, presented by the said Governors.
- 100 Earnest Dissuasive from Intemperance in Meats and Drinks. Presented by the Bishop of London.
- 100 Evil and Danger of Lukewarmness in Religion.
- 100 Sinfulness of Neglecting and Profanating the Lord's Day.
- 20 Dr. Crowe's Sermon, March 20, 1739. before the Trustees for Georgia, and
- 10 Copies of their last Annual Account, presented by the said Trustees.
- 1 Arndt's True Christianity in the Russian Language, presented by Professor Franck.
- 50 Bishop of Gloucester's Sermon before the Society for propagating the Gospel in foreign Parts, Feb. 15, 1739. A Present from the said Society.
- 200 Bishop of St. Asaph's Sermon before the Corresponding Society at London, for erecting Protestant Working Schools in Ireland, 19th March 1739-40. presented by the said Society.
- 500 Protestant Catechism, shewing the Principal Errors of the Church of Rome. A Present from the Incorporated Society in Dublin for promoting English Protestant Schools.
- 1 Bishop of Man's Essay towards an Instruction for the Indians. Presented by Dr. Wilson.

1094 Carried over.

92 Copies

- 1094 Brought forward.
- 92 Copies of Mr. L'Estrange's Book, entitled,
Some Important Duties and Doctrines of Religion, &c. presented by the Author.
- 10 Sir John Gonson's Charges to the Grand Juries
at Westminster, &c. presented by the Author.
- 200 Bishop of Corke's Sermon, March 20, 1739,
before the Incorporated Society in Dublin,
for promoting English Protestant Schools
in Ireland. Presented by the said Society.
- 12 Accounts of the Infirmary in Petty-France,
Westminster, a present from the Governors.
-

1408



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Books

[50]

Books printed by Order of the SOCIETY.

- 1000 Dr. Thomas (Dean of Peterborough) his Sermon at Christ-Church, London, on the Day of the Anniversary Meeting of the Children educated in the Charity Schools in and about London, 8th May, 1740.

1000 Accounts of the Society, in 4^{to}.

700 Copies of the Translation of Letters of Thanks from the Ministers and Saltzburgers at Eben-ezer in Georgia, to their Benefactors in Europe, dated 26th Oct. 1739.

2000 Bishop of London's Letter, April 3, 1740. to the Clergy of his Lordship's Diocese, recommending that Branch of the Society's Designs which relates to dispersing among the Poor plain Tracts on Religious Subjects.

5000 Church Catechism in Welch, as printed in the Welch Psalter, broke into short Sections, with Scripture Proofs on the opposite Side of the Column.

9700

PACKETS sent to Subscribing and Corresponding Members.

- 41 Extraordinary Packets from half a Crown to ten Pounds in Value.

228 General Packets, consisting of Books and small Tracts, sent into the Society's Store.

189 Packets at the desire of several Members, consisting of 787 Bibles.
 ——————
 458 351 New Testaments.
 1196 Common Prayer Books.
 3584 Bound Books.
 27431 Small Tracts.

In all — 33349

Casual

*Casual BENEFACtions to the General DESIGNS
of the SOCIETY from the 12th of April,
1740. to the 25th of April, 1741. when the
SOCIETY's ACCOUNTS were last audited, were
as follow.*

	l. s. d.
A Person unknown, by the Right Reverend the Lord Bishop of St. David's	10 10 0
Mr. William Watts, at Admission	1 01 0
A Gentleman desiring to be unknown, by Edward Haistwell, Esq; — — —	20 00 0
A Legacy from the Executors of Mr. Joseph Hay- ward, Merchant, of Stoke-Newington —	100 00 0
The Rev. Mr. Leedes, Rector of Little-Saxham in Suffolk, by the Lord Bishop of St. David's	1 01 0
John Stevens Esq; at Admission —	1 01 0
The Rev. Mr. May, Commissary to the Lord Bishop of London, in Jamaica, by Mr. Newman	4 01 0
The Rev. Mr. Williams, Prebendary of Brecon —	2 02 0
The Rev. Dr. Thomas Cartwright, Archdeacon of Colchester, at Admission — — —	1 01 0
The Rev. Mr. Welles, at Prestbury, Gloucestershire —	1 01 0
Thomas Carew, Esq; of Crocombe in Somersetshire	5 15 6
William Dunster, Esq; of Layton-Stone, Essex, by the Hands of Mr. Archdeacon Denne — — —	10 10 0
Mrs. Courthope of Stodmarsh in Kent, by the Hands of Mr. Archdeacon Denne — — —	1 11 6
The Rev. Dr. Samuel Kerrich, Vicar of Dersingham in Norfolk, by the Hands of Mr. Archdeacon Denne	1 01 0
William Short, Esq; of Exeter — — —	5 00 0
William Kirshaw Boynton, Esq; by Richard Wil- son, Esq; of Leedes — — —	5 05 0
Carried forward	171 01 0

	l. s. d.
Brought forward	171 01 0
The Rev. Dr. Leonard Twells, Rector of St. Mat- thew, Friday-Street, London, at Admission —	1 01 0
A Lady desiring to be unknown, by the Rev. Dr. Hales —	5 00 0
A Gentlewoman desiring to be unknown, by ditto —	5 05 0
Another Gentlewoman desiring to be unknown, by ditto —	3 03 0
A Person desiring to be unknown, by ditto —	2 12 6
	16 00 6
The Rev. Mr. John Morgan, Prebend of Winton, at Admission —	2 02 0
The Worshipful John Bettefworth, LL. D. Dean of the Arches, at Admission —	2 02 0
The Worshipful John Andrew, LL. D. Chancellor of London, at Admission —	2 02 0
The Rev. Mr. Cookson, Vicar of Leedes —	1 01 0
The Rev. Mr. Richard Ward, of Kensington, at Ad- mission —	1 01 0
The Rev. Mr. Gilbert Burnet, Vicar of Coggeshall in Essex, at Admission —	1 01 0
The Rev. Mr. Southern, Vicar of Cardington, in Salop —	1 01 0
The Rev. Mr. Bernard, Vicar of Earls-Colne, Essex	1 01 0
The Rev. Mr. Kilborne, Vicar of Walden in Essex —	1 01 0
The Rev. Mr. Richard Biscoe, Rector of St. Mar- tin's Outwich, London, at Admission —	1 01 0
The Rev. Mr. Lawrence Jackson, Vicar of Ardleigh, Essex, at Admission —	1 01 0
The Rev. Mr. Thomas Beardmore, Vicar of Watford in Hertfordshire, at Admission —	1 01 0
The Rev. Dr. Samuel Baker, Residentiary of St. Paul's, London, at Admission —	5 05 0
Carried forward	209 02 6
	John

	l. s. d.
Brought forward	209 02 6
John Philipps, Esq; of Kilgetty	2 12 6
Humphrey Sydenham, Esq; of the Inner-Temple, at Admission	1 07 0
The Rev. Mr. Edward Chamberlayne, Rector of Great-Cressingham in Norfolk, at Admission	1 01 0
The Rev. Mr. Leedes, Rector of Little-Saxham in Suffolk	1 01 0
David Hartley, M. D. at Admission	2 02 0
The Rev. Dr. Osborne, at Clifton, in Bedfordshire	1 01 0
Mr. John Wilberfoss, Merchant, at Gainsborough in Lincolnshire	1 01 0
The Rev. Mr. William Godly, of Hitchin in Hert- fordshire	2 02 0
A Gentlewoman unknown, by the Dean of the Arches	2 02 0
The Trustees of the Rev. Mr. Barnaby Oley's Cha- rity, by the Rev. Mr. Archdeacon Knight	3 03 0
The Rev. Mr. George Fenwick, of Hallaton in Lei- cestershire, from sundry Benefactors, viz.	
Lady Palmer of Stamford	1 01 0
Lady Palmer of Carleton	1 01 0
Mrs. Hester Palmer	0 10 6
Three Ladies desiring to be unknown	1 11 6
Two Gentlemen desiring to be unknown	2 02 0
Mrs. Parker	1 01 0
Three Ladies desiring to be unknown	3 03 0
Another Lady desiring to be unknown	0 10 6
Mrs. Fenwicke	2 02 0
Mrs. Bewicke	3 00 0
A Person desiring to be unknown	1 01 0
The Rev. Mr. George Fenwicke himself	2 02 0
	19 05 6
The Rev. Mr. Stanley, Rector of Winwick, Lan- cashire	5 00 0
Carried forward	250 00 6
	The

	l. s. d.
Brought forward	250 00 6
The Rev. Dr. Edward Banyer, Vicar of Royston in Hertfordshire, at Admission	1 01 0
The Rev. Mr. Forster, Rector of Elton, in Hunting- donshire, at Admission	1 01 0
Samuel Clarke, Esq; by Edward Haistwell, Esq;	5 05 0
The Rev. Mr. Robert Drew, Rector of St. Mar- garet Pattens, London	1 01 0
The Rev. Mr. William Langton, Rector of Panton, Lincolnshire, at Admission	5 05 0
A Person desiring to be unknown, remitted by the Rev. Mr. Bridges of Gotham	1 01 0
The Rev. Mr. Barton, Rector of Sherington in Bucks, at Admission	1 01 0
The Rev. Mr. Edward Lunn, Rector of Denton, Kent.	1 01 0
The Rev. Mr. Huysh, Rector of Clysthydon, Devon.	1 01 0
The Rev. Dr. Henry Stebbing, Chancellor of the Diocese of Sarum, at Admission	1 01 0
The Rev. Mr. Kirshaw, of Coningsby, in Lincolnshire	1 01 0
Samuel Torriano, Esq; at Admission	2 02 0
The Rev. Mr. Welles, of Prestbury, Gloucestershire	1 01 0
The Rev. Mr. John Lloyd, of Epping, Essex	1 01 0
The Rev. Mr. Sneyd, Rector of Henningham- Sible, in Essex, at Admission	1 01 0
The Rev. Mr. Parry, Rector of Shipston upon Stourer, in Worcestershire	1 01 0
A Legacy of the Right Hon. the Lady Elizabeth Hastings,	700 00 0
One Quarter's Interest on the said Legacy, paid by the Trustees, to Lady-Day 1741.	8 15 0
The Rev. Mr. Daniel Beaufort, Rector of East- Barnet, at Admission	1 01 0
A Person desiring to be unknown, by the Rev. Mr. Huysh, of Clysthydon, Devon	1 01 0
Carried forward	987 02 6
A Gen-	

	l. s. d.
Brought forward	987 02 6
A Gentlewoman desiring to be unknown by the Rev. Mr. Hall, of Bristol	3 03 0
The Rev. Dr. William Ayerst, Prebendary of Can- terbury	2 02 0
A Gentleman desiring to be unknown, by Edward Hastwell, Esq;	20 00 0
Nicholas Robinson, M. D. at Admission.	2 02 0
	— — —
Total	1014 09 6

BENEFACTIONS to the Protestant Mission in
EAST-INDIA.

A Person desiring to be unknown, by the Rev. Mr. Huysh of Clystbydon,	8 14 0
Devon	—
Mr. Huysh, for himself	1 01 0
	— — —
Henry Salwey, of Elton in Shropshire, Esq; by the Hands of Mr. Newman	2 02 0
John Philipps, of Kilgetty, South Wales, Esq; by the Hands of Mr. Newman	2 12 6
A Person desiring to be unknown, by ditto	1 01 0
A Legacy of the Right Hon. the Lady Elizabeth Hastings	300 00 0
One Quarter's Interest of ditto, ending at Lady-Day, 1741.	3 15 0
	— — —
A Person desiring to be unknown, by the Rev. Mr. Huysh of Clystbydon	10 00 0
The Rev. Mr. Vincent Perronet, Vicar of Shoreham in Kent	1 16 0
	— — —
Total	331 01 6

The SOCIETY do hereby return their most hearty Thanks to the several Bene-factors, desiring them to accept of this publick Testimony of their Gratitude.

THE

THE proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows:

ITEM, I A. B. do hereby give and bequeath unto C. D. of and E. F. of the Sum of upon Trust, and to the Intent that they, or either of them, do pay the same to the Treasurer or Treasurers for the Time being, of a Voluntary Society, commonly called or known by the Name of, **The Society for promoting Christian Knowledge**, which first met about the latter end of the Year 1698. and now do, or lately did, hold their Weekly Meetings at their House in Bartlett's Buildings, Holborn: Which said Sum of

I desire may be applied towards carrying on the Charitable Designs of the said Society.

N. B. If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY's Designs, he may add, either in Great Britain, Palestine, or the East-Indies.



ACCOUNT of the Rates of Cloathing the Poor, belonging to CHARITY-SCHOOLS and WORK-HOUSES.

The Charge of Cloathing a BOY, with Yorkshire Cloth or blue Kersey.

	l.	s.	d.
Boy's Suit	00	11	00
1 Shirt of Doulass Cloth	00	01	08
Pair of Stockings	00	00	09
Pair of Wash-Leather Gloves	00	00	07
Knit Cap, with Tuft and String, of any Colour	00	00	09
Band	00	00	02
Pair of Buckles	00	00	01
Pair of Shoes	00	02	02
The Total	00	17	02

The Charge of Cloathing a GIRL.

Gown and Petticoat, 8 s. or	00	07	06
Coif and Band of fine Ghenting	00	01	00
Shift of Doulass Cloth	00	01	08
White, Blue, or Chequer'd Apron	00	01	00
pair of Leather Bodice and Stomacher	00	02	06
Pair of Woollen Stockings	00	00	09
Pair of Shoes	00	02	00
Pair of Buckles	00	00	01
Pair of Wash Leather Gloves	00	00	07
The Total	00	17	01

He likewise furnishes Men and Women of Work-houses at these Rates, or as cheap as any one whatever.

The Men at _____ 01 05 01
And Women at _____ 01 02 11

As by the Particulars, which any Trustees for Schools, or Parish Officers may see. Or, Cloth and Serge, sold unmade up, at the lowest Prices.

N.B. The different Stature of Children is allowed for in this Estimate, and any Number may be cloathed at the above Rates, by Hen. Wayte, at the Old Warehouse next the Crows Keys Inn Woodstreet, near Cheapside, London.

An Account of the RATES of Cloathing Men and Women.

M E N.

		<i>l.</i>	<i>s.</i>	<i>d.</i>
O NE Man's Suit,	18 s. or	0	16	00
One Shirt Dowlaſſ	— —	0	2	08
One Pair of Hose	— —	0	1	02
One Pair of Shoes	3 s. 10 d. or	0	3	00
		<hr/>	<hr/>	<hr/>
The Total		1	2	10
		<hr/>	<hr/>	<hr/>

W O M E N.

O NE Gown and Petticoat,	14 s. or	0	12	00
One Shift Dowlaſſ	— —	0	02	08
One Cap	— —	0	00	08
One Pair of Hose	— —	0	01	00
One Pair of Shoes	— —	0	02	03
One Pair of Bodice and Stomacher	— —	0	03	06
One Check'd Apron,	1 s. 6 d. or	0	01	04
		<hr/>	<hr/>	<hr/>
The Total		1	03	05
		<hr/>	<hr/>	<hr/>

☞ N. B. You may be furnished with these Things by HENRY WAYTE, at the Old Warehouse next the Cross Keys Inn in Woodstreet, near Cheapside, London; or may have these Goods, made or unmade, at the lowest Prices.



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